



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
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Tuesday, December 13, 2016

12:30 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, December 13, 2016**, at **12:49 PM** in **Committee Room 1**.
The following members were present:

B. INTRODUCTION OF MEMBERS

| Attendee Name | Title | Status | Arrived |
|--------------------------|-----------------------------|---------|----------|
| Andre Dickens | Chair, Post 3 At-Large | Present | 12:35 PM |
| Ivory Lee Young Jr. | District 3 | Present | 1:11 PM |
| Michael Julian Bond | Post 1 At-Large | Present | 1:26 PM |
| Natalyn Mosby Archibong | District 5 | Present | 1:00 PM |
| Kwanza Hall | District 2 | Present | 12:49 PM |
| Joyce Sheperd | Vice Chair, District 12 | Present | 12:38 PM |
| Cleta Winslow | District 4 | Present | 12:49 PM |
| Wasonna Hammonds-Griffin | Legislative Assistant | Present | 12:15 PM |
| Theodis Pace | Research and Policy Analyst | Present | 12:42 PM |

Others in Attendance:

Council: Councilmember Keisha Lance Bottoms, District 11; **DPCD:** Terri Lee, Deputy Commissioner; **Law:** Susan Garrett and AnaMaria Hazard; **Sustainability:** Ruthie Norton, Deputy Director; **AWDA:** Kristina Brunel; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Ben Howard

F. COMMUNICATION(S)

16-C-5147 (1) - A COMMUNICATION FROM COUNCILMEMBER ANDRE DICKENS, POST 3 AT-LARGE AS AMENDED BY COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE
APPOINTING MR. KELSEY MAYNOR TO SERVE ON THE
BELLWOOD QUARRY REDEVELOPMENT REVIEW
COMMITTEE.

(Favorable as amended by Community Development/Human Resources
Committee 12/13/16.)

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

Amend
MOTION TO AMEND

RESULT: ADOPTED [UNANIMOUS]
MOVER: Andre Dickens, Chair, Post 3 At-Large
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond, Archibong

Reconsider
Reconsider

RESULT: ADOPTED [6 TO 0]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Ivory Lee Young Jr., District 3
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd
AWAY: Winslow

G. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

NONE

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. ORDINANCE(S) FOR SECOND READING

16-O-1705 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS
SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR
HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE
DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE
AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS AND
ZERO CENTS (\$35,000.00) FROM YOUTHBUILD USA
AMERICORPS; AND DIRECTING THE CHIEF FINANCIAL
OFFICER TO AMEND THE FY2017 (JOB TRAINING GRANT
FUND) BUDGET BY ADDING TO ANTICIPATIONS AND
APPROPRIATIONS THE AMOUNT OF THIRTY-FIVE
THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00); AND
FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

Bring Forth Substitute
MOTION TO SUBSTITUTE

RESULT: ADOPTED [UNANIMOUS]
MOVER: Kwanza Hall, District 2
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

16-O-1706 (3) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2017 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE ROCKEFELLER FOUNDATION TO THE INTERGOVERNMENTAL GRANT FUND (2501) FOR THE ROCKEFELLER FOUNDATION 100 RESILIENT CITIES PROGRAM; AND FOR OTHER PURPOSES

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Kwanza Hall, District 2
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

16-O-1712 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.
(Held 12/13/16 at the request of the author for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
MOVER: Cleta Winslow, District 4
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

- 16-O-1713 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.
(Held 12/13/16 at the request of the author for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
MOVER: Cleta Winslow, District 4
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

I. RESOLUTION(S)

- 16-R-4760 (6) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT TECHNICAL ASSISTANCE SERVICES VALUED AT ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE STAR COMMUNITIES ORGANIZATION FOR THE PURPOSE OF ACCELERATING THE PROCESS OF ACHIEVEING A STAR COMMUNITIES CERTIFICATION; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

COMMUNITY DEVELOPMENT SECTION

J. ORDINANCE(S) FOR SECOND READING

16-O-1673 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2017 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED NINETY THOUSAND AND NINE HUNDRED FIFTY-TWO 00/100 DOLLARS (\$590,952.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Cleta Winslow, District 4
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

16-O-1709 (8) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 607 KIMBERLY LANE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 12/13/16 by the Committee for a CDP Public Hearing in 2017.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

16-O-1711 (9) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS, JOYCE SHEPERD, CLETA WINSLOW, MICHAEL JULIAN BOND, IVORY L. YOUNG, JR. KWANZA HALL, AND ANDRE DICKENS AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO WAIVE ALL OCCUPATIONAL TAXES FOR A PERIOD OF FIVE (5) YEARS AND BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT OPEN AND/OR RELOCATE THEIR BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.
ON CONDITION

TO FINANCE/EXECUTIVE COMMITTEE

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Kwanza Hall, District 2
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

Bring Forth Substitute

MOTION TO SUBSTITUTE

RESULT: ADOPTED [UNANIMOUS]
MOVER: Kwanza Hall, District 2
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

Amend

MOTION TO AMEND

RESULT: ADOPTED [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Ivory Lee Young Jr., District 3
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1715 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE IMPOSING A MORATORIUM WITHIN THE METROPOLITAN PARKWAY COMMERCIAL CORRIDOR-SOUTH ON THE ACCEPTANCE OF ANY BUILDING PERMIT APPLICATION FOR NEW CONSTRUCTION FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND FIFTY (150) DAYS; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/AMENDED [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Ivory Lee Young Jr., District 3
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

Amend

MOTION TO AMEND

RESULT: ADOPTED [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Clela Winslow, District 4
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

K. PAPER(S) HELD IN COMMITTEE

14-O-1362 (11) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE

V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

14-O-1442 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

14-O-1443 (13) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

14-O-1474 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26

THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-O-1478 (15) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-R-4238 (16) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 14-O-1022 (17) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPHERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3)

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

14-O-1554 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.

(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

14-O-1598 (19) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-R-3882 (20) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-O-1343 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-O-1360 (22) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-R-4047 (23) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL

BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for additional review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 15-O-1537 (24) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
(Held 12/1/15) (Held at the request of the Department for further review)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-C-5024 (25) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Filed by Community Development/Human Resources Committee 12/13/16.)

TO COMMITTEE ON COUNCIL

RESULT: FILED BY COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM
MOVER: Kwanza Hall, District 2
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow
ABSENT: Bond

- 16-O-1101 (26) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ ;AND FOR OTHER PURPOSES

(Held 3/15/16 at the request of the authors pending a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1165 (27) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1173 (28) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1232 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

MOVER: Joyce Sheperd, Vice Chair, District 12

SECONDER: Cleta Winslow, District 4

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1233 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS] **Next:**
1/3/2017 1:00 PM
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1301 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS] **Next:**
1/3/2017 1:00 PM
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1302 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS] **Next:**
1/3/2017 1:00 PM
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1303 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS] **Next:**
1/3/2017 1:00 PM
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Cleta Winslow, District 4
AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1304 (34) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE

DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

MOVER: Joyce Sheperd, Vice Chair, District 12

SECONDER: Cleta Winslow, District 4

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-3608 (35) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-3717 (36) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1229 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information and further discussion.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

Next:

1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1390 (38) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

Next:

1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-3944 (39) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

Next:

1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-C-5110 (40) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A

TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1462 (41) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVENUE, NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2
(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-4363 (42) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.
(Held 9/27/16 by the Committee for additional information and further discussion)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-4251 (43) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE HOME INVESTMENT PARTNERSHIP PROGRAM CONTRACTUAL AGREEMENT WITH THE ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC. FOR THE PURPOSE OF FACILITATING THE CONSTRUCTION, RECONSTRUCTION, AND REHABILITATION OF SMALL, AFFORDABLE RENTAL HOUSING AS WELL AS SINGLE FAMILY UNITS FOR SALE; AND FOR OTHER PURPOSES. (REFERRED BACK TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES

COMMITTEE BY FULL COUNCIL 10/3/16, 10/17/16)

RESULT: FILED BY COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

MOVER: Joyce Sheperd, Vice Chair, District 12

SECONDER: Ivory Lee Young Jr., District 3

AYES: Dickens, Young Jr., Archibong, Hall, Sheperd, Winslow

ABSENT: Bond

- 16-O-1592 (44) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1593 (45) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1608 (46) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF

CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AND FOR OTHER PURPOSES.

(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1627 (47) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (COP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 515 RHODES STREET NW AND 0 RHODES ST NW (PARCEL ID 14 00830004241) FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-XX) NPU L COUNCIL DISTRICT 3
(Held 11/15/16 by the Committee for the 4th Quarter CDP Public Hearing scheduled for 11/28/16.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1631 (48) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVE NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2
(Held 11/29/16 by the Committee to travel with companion Zoning legislation.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-O-1633 (49) - CDP-16-40 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 915 GLENWOOD AVE

SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY REDISIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-58) NPU-W COUNCIL DISTRICT 1

(Held 11/29/16 by the Committee to travel with companion Zoning legislation.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1635 (50) - CDP-16-42 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 274 BOULEVARD NE FROM THE OFFICE – INSTITUTIONAL LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-73) NPU-M COUNCIL DISTRICT 5

(Held 11/29/16 by the Committee to travel with companion Zoning legislation.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1656 (51) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED “VEGETATION” FOR THE PUPROSE OF DEFINING THE TERMS “ENGLISH IVY”, “KUDZU” AND “WISTERIA”, TO DECLARE AS PUBLIC NUISANCETHE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHBIT THE SAME; AND FOR OTHER PURPOSES.

(Substituted and held 11/29/16 by the Committee for further review and discussion.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
1/3/2017 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-R-4735 (52) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A

HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION , IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-EIGHT THOUSAND 00/100 DOLLARS (\$498,000.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] **Next:** 1/3/2017 1:00 PM
MOVER: Cleta Winslow, District 4
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Archibong, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

L. WALK-IN LEGISLATION

NONE

M. REMARKS FROM PUBLIC

Ben Howard

N. REQUESTED ITEM(S)

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**

3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a work session.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.
3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.

4. Councilmember Bottoms asked Amy Phuong, Commissioner DPR, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

4/26/16

1. Councilmember Sheperd asked Michael Sterling, AWDA Director, to come back before the committee in 6 months to give an update on AWDA's Workforce Readiness Component of the Atlanta Housing Authority's Housing Choice Vouchers and Choice Neighborhoods Grant.
2. Councilmember Sheperd asked Michael Sterling, AWDA's Director, to also be prepared to discuss the City of Atlanta's policy about employee's and GED requirements (a.k.a. General Equivalency Diploma or General Education Development).

6/28/16


1. Councilmember Sheperd asked staff to get with the Department of Planning and the Office of Sustainability to schedule a worksession on the Tree Trust Fund (16-O-1353).

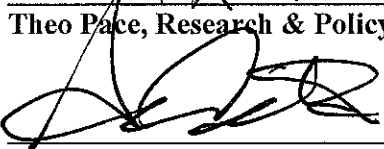
O. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 1:55 PM

Respectfully submitted:


Wasonna Griffin, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Andre Dickens, Chair